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a Lesson in the University of The New Covenant

Theodore Cottingham November 11, 2008

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1. Where are you going now, a new school? A me school! An old school, a new school, or a me school? That's your choices, isn't it? Or is it *these choices* that I present now to you? And going now *where?* To Tulsa, to a Me-School (1)?
2. Again I ask you many things, many things in these words, many things for you to "think about" not but to ***take action on! And move! on these things!*** Taking action on them and doing things not "later" but doing them NOW, NOW, NOW is the "accepted" time of Salvation that SHORES you into a mighty being in Me School that does not perish ever. See what I have said.

3. For I am not the school of new hope, I am the SCHOOL of ACTION (1), and I "actionate" my "heroes" not, I actionate all of me to BE all of Me -- everywhere I am, I am going now, and I am not afraid of notme school producing any kind of notme graduates who claim they are not me.

4. For I am me made whole. This 11th day of November, 2008 your time -- or what time is it? What time is YOUR TIME about now? And isn't it and ABOUT time to take action on the things that I have told thee, given you, given YOU in these words, you reader hearers, also, to attentiveness take to my blessing, to be it in the earth, and abated by no one else's "breath" again? Shall we now?
5. We shall! And we shall be new creations! New! Made whole! And loving all to be so now who're us and made whole in contriteness the worlds does not understand, but WE DO for we do it in love, we do all things in love, to do everything in love and we love the loving process that takes us from notme-ville into Me-ville a'properly so with syllabuses that don't us bus anywhere, but busting up our "frame of thought", we do all things well in ways never thought of before, for we become the original Me's! Again.

6. See what I have said. And altered not the genes of me, haven't you? Why haven't you? "Everybody else is", not; but what are you doing, lying in graveyards that have etched their gene'ship onto you and into your brain waving mechanisms? And what are your "mechanisms" about anyway? And what who is mechanic'ing you to mechanic yourself unto *making a living* and therefore be; *un*employed not, but employing your "resources" unto where? Mammon's Teat School? And why are you rewarding LABOR when you are the labored one and forced-labor in forcing camps no one is forcing you to be in, but you lie there engraved in their cradle and coddle their demands on you and give up so easily your rights to the throne that you carry in you unbirthed. See what I have said.

7. Construction by voice. Have I not "said these words" before? Have I not told you "all things are within you"? Yes, I have. The Kingdom Of Heaven is within you, the KINGDOM OF GOD is within you, and I am I am you in my kingdom, you inside of me is.
8. Does that make sense? Does it *need* to make sense to your carnal mind to come into, to pursue The Blessing?, The Blessing that makes no man "wise" in their *own* eyes -- but whose eyes are you looking at? And why are you so afraid of them? Who afraided you and implanted afraid-ship into your genes? And why are you so fearful of their looks and their beholdenment, of a notme, who has no power not, but who has all power? To create?, with the word of their mouth? Your mouth? Do you have the power to create worlds with the word of your mouth? Do you not, all the time - create yours? Creating yours all around you and seeing what you *WANT TO in* others and being enslaved incarcerated and intuitively intuitized by others eyes that take landing shots on you, not; but simply pierce you, with that, which was not, and will never be again, once you know the truth, and the truth will set you free, and in these words is.

9. The truth is me and I am my word, I am my words, and I am one with my words and my words are me, and me are one with me, and me's outside of me don't exist, for they slave and enslave themselves in Mammon's activities and whore words with, that are given them by others, who fear make and control the efforts of others and demean their Godhood, their Godhood that was given to each of them, without a hood at all, but the blessing glows and flows. And who will flow glow my blessing and grow the Saviors to be not clubbed over the head and become headless and then raising their head above mine?

10. Where are you oh gloriables? Where are you who will take the supposed "crown of your glory" that you think your brain is, off of your head headship of Christ, and let my Christ be born, *in* you and *through* you and you shining glowing giving truth being the RIVER OF TRUTH to others, not needing a thing.

11. Will you be the Christ?

12. Will you be a Christ that the Christ is -- for many Christs are Christ, and there is only one that are made up of not few; for all that are me are heavy ladened down with this worlds cares not again, for they see the light, they become it - they become it by being it and walking it out in process, step-by-step; but **not** line by line, nor "precept by precept" or "line upon line". Whose thinking was *that!?*, and why would you let yourself be FOOLED so easily, into thinking "inerrancy" rules with "my word" according to YOUR Ideal of whatever you think inerrancy is.

13. See what I have said and blast apart the stitches I do of those who have

stitched your worlds together IN errancy of another that gave you theirs, and perpetrated injustice and sold you a Slave Bill Of Goods, that took you and sell'd you day after day for labor and Mammon's Tit Machine never goes wanting, or does it?, for its endless supply of labor that it is furnished in the "labor market"?

14. I have asked you serious things. Have you looked up "serious" yet?

15. Again I ask you, have you looked up? What are you looking up **in these words**? **Have I not given you these words (2) to look up things in, to look up definitions, to redefinitionalize yourselves with the words that I have given thee, you, who regal are in your BLESSING?**

16. Do you not choose to lie, wallow around in lies that you still feed yourself in tainted definitions and need labor of others and others needing your labor that only teats each other to the, "maximum effort", not; but what is "maximum effort"? **Well where do you go to look it up, *FIRST? In these words (2). In these words*** *are many,* ***thousands of definitions and phrases to memorize and make you whole again*** *and* ***to need not Mammon again*** *but construct with voice, my word, my world, and my being - you being it, in it, and creating it -* ***THE CREATOR BEING*** *whole again.* "Repaired" not, but knowing the new birth, coming into ***The New Creation*** that knows no loss, no decay, and will never again need anything of Mammon's world.

17. See what I have said, so boastfully, not; but giving you I am the word of the lamb that came before me and withheld not his word to become my words, and my words now flow through my lamb that becomes King, the King of "lambs" leading -- and bleating where? On the hillside of Judea, Jerusalem, and where's Samaria -- and where're the outer parts of the world and galaxies systems un-understood?

18. And why going to now?, or why not going to now?, ***and where are you going to school?*** A **Me-School** that teaches you all these things and how to access all things; not horror land at all, but coming out of slavery-ville that knew horrors and horror'd you and "numbed" your mind and bit your nails off; and WHO NAILED YOU to That System of horrors that sold you for slavery'ites into slavery ville? Whose ENERGY are you using, and whose are you laboring for? And what is that "paycheck" at the end of the month? or the week? or the day? or the salary unused or used up never being enough? Is anything "ever enough"?

19. *Do you look up often the phrases and words that are in quotes in these words?* Why do you? Why would you not, want to know the truth? And see how I "phrase" things so craftily not, but who crafted you and your genes and in them, what placed there? By the Master Maker? Or the Master Fool-er?
20. And whose fool are you?, and whose Christ are you Christing, the

Antichrist?

21. Club me not with your "needs" again or your wants or what you want, for "supper" - or needing anything are you from this world again?
22. Or what worlds OWN you? What worlds do you own?
23. What worlds do you go to and take the blood of the lamb that was slain before the foundation of their world that you now enlighten and be the light thereto, thereof, and being their light which GOSPELS them with the peace of Melchizedek Salem in my heart forevermore -- to be peace I am, in their will, having no will but mine.

24. Will you have my will again? Will you court me and rub my neck, not; but I heal one who does; need that, and I heal her now. I make true all things in Barbi's, Barbara's life that I have given her you, to, to be one in ways un-understood "before" now, but now all shall be known, about my worlds, how to come into them freely - without charging a cent.

25. Of labor-burden over-applied or unapplied, not; or "cost accounting", not like you think of it normally, but what does construct, construction by voice mean?, and how is labor applied?, and how are goods furnished and how all comes together in strategic schedules of the most high - being me forlorn no more and labor needing labor of man's labor backing labor, backbreaking labor and breaking their backs again. None of that shall be anymore, for I provide machinery of heaven, not in your choice thinking choicefully that you do nothing and sit on beds of roses; not that at all; for ***the intensity of focus*** that to bring my words forth and be still, and to know WHO I AM is great. A great deal of focus time energy and effort, to know that the most high is most high and regal, and not needing a thing; but borrows from no one again, the services of another and not "paying them", but making amends, for mankind, not wholly not, but repenteth redemption does and becomes the Redeemer.

26. School of no horrors emerges here - emergent one does, and who knows, will it be *TODAY*? In your soul? In your soulless being? Or who has, is, a soulless being? The ones who have died to all else, all want, all sorrow too.

27. See what I have said and want not, sorrow compelling you to be me; but be me enjoy regardless of your again "circumstances thought" that thought WANTS to perpetrate in your "thinker". New! Be glorified - in your thinking! And be me, renewed - regenerated and lovely and being the lovely mighty many coming forth. At DAWN not, but right now! **Gong**! Goes the Bell! And all sorrow is eradicated and "the soul" is no more in control of anything in your life. For you, guide your life, not; but I guide your life, not; but why? We are one and there is no division in one ever again.

28. I love you all so dearly deeply and unendingly, and fashioningly a man's world, I am not. I am not fashioning a woman's world. I am not fashioning a children's world or an unborn's world.
29. I am fashioning a CLAY that needs no CLAY molecules mercenaries or atmospheric pressures of notme ever again.
30. I am fashioning a peoples who know me, who care, who carry me and birth me and are not afraid of the birth - the birthing **process** that births me anew and into A NEW CREATION that constructs with voice and walks in power glory and dominion and all oneship that knows no horror, no labor burdens, again ever. For there shall be no forced labor there, for all worketh in surrender.

31. Why these funny "verbs and nouns" and "endings" of such words that pop up here and there? There is great truth in some of, many of those words, in that King James Version, and Bibles not few -- for maybe all of them have truth, some truth; not, or do they? And you decide don't you?, for you are the judge of all things, and in your seat of justice who reigns? You do and you create by your blessing, or your non-blessing, and do you even know the difference and what to do or how to do it with that you construct with your voice?
32. From now on doing what? Thinking of your words? Thinking of your thoughts? Or coming out of "think -ville" and being my glory glorified and being in the earth seamless with what flesh calls flesh-ville, but not limited to it, but being going, my father being, going doing my will, to all will my father with the love that makes all regal.

33. Crowns disappear now, not; but are found -- where? In the King, of Kings. And KING OF KINGS SCHOOLS RISE NOW (1) and The University, The Covenant of, thereof, The Covenant thereof speaking now -- I am The Covenant AND **THE UNIVERSITY OF THE NEW COVENANT RISES NOW**, FROM **THIS PLAN**, THIS LAND THAT I GIVE THEE, that I've given thee "long ago".
34. Before the foundation of the world?
35. What world? What world are you talking about?
36. The world that's inside you that you haven't birthed yet?- you who read listen to these words. And more, what shall you do now with the truth that sets you free?
37. Will you be bound by mammon religion and government of notme's again? You all answer that question for you wait to become Christ or Anti-Christ, not; **you are it now -- all of you- are** one or the other - and none of you wait to be lit by the other again please, for I shall be me now and I shall in the earth walk your streets, and gold I will bring thee as never imagined for you need it not, you want it not, but you prepare a place for me like no other and **in your mind is all joy for that's where I am**. I have been made holy, the temple not made with hands coming into being, and construction by voice now ensues as I teach you all things for you are not afraid of the formulas "underneath the formulas" and presenting physics or physical formulas or solutions of laws to laws, or theorems

smashing, and recreating theoreticals not, but the real me's coming forth. At dawnship not, but regal-ship wearing the halo of crowns that only my "HALO" is and that my rainbow is and represents and is me far and wide, beyond the "all nations club" that clubs each other over into sorrowville so often.

38. But I make new nations now -- one nation "*under* God" not, but one nation *in* God -- God being one, and one is, knowing my name again and my name is Melchizedek, free and clear of all graces of tables notme. But I turn my tides on the graces that are not me, not; I reveal that all I am is love, and that love is me and I hide from no one the things that I am doing saying and revealing, for I have posted in these words many of them and given many of my people many things that bring them out of slavery will, if they will but come and enjoy the feast that I have given them, the feast that you have prepared, **the systems of joy** that take them out of the systems of horror -land and slavery'ville and mammon-teating each other into milk-making machines notme of, and worshiping me afar off, and thinking I am not them who worship me.

39. In spirit and truth I am and I reveal, it and more, that one is, that many are, unafraid of "working together" **in ways that surrender understands, and *IS SURRENDER***, and "working" the way that I designed, and I design now new things, new projects, that are starless not, but taking me into star-ville, for my light shines. I go now and I learn a great many things from the master, of makers, who sorrow them who know not anymore, but those who bring out of sorrow's-ville and horror'ville and make correctly now the light of life that all know as me!

40. For I've become love, for I love, and I loved my life not in to death.

41. I prepare for death not, I've come through it and I died already and now I live, and now I know what I'm talking about, do you? It's all in these words and I love you all to study research and be scholars ***in me of me*** and know that I construction projects have many, for you and into you, out of you, I do now come many.

42. And see what I have said so gracefully, so lovingly, so nourishingly to you -- who need no breakfast, of "champions" school of notme schools again -- for I know who I am, where I am, and I am coming "for thee" not, I am coming ***IN THEE***, and I love you all to know me and be my breath in the earths and farther, breathing fire down from heaven, not; but constructing by voice, the most beautiful -- palaces not, or do they?, or do you?, and what are you constructing? Universities of *thought*? Or the real McCoy that comes forth -- the temples not made with hands, that the temples are that are one, mine, and joyfully loving all to **be in The Real World now.**

43. I love you all. Joy in these words that I've given thee this day and

forevermore **be about my father's, our father's business. That our father gives the one, us one, that we are all to do TOGETHER, now, that we know who and how all things works again** -- in Harmony School, not, as in the way man thinks of harmony -- but Surrender School (1) in covenant with The Covenant being **The Covenant that I am, speaks again**. And mercy is my name, grace is my name, redeemer is my name, redemption is my purpose, and construct I do many new things peoples places and going to ways items and spheres never imagined now. All because I have no fear of loss or greed or want again.

44. I have become, "resigned" not, I have become one with who The One is and I have no other existence otherwise, for now I know I existed before time began and before the foundation of this world earth was "formed" by another. Or was it formed by me?, or was it formed by you?, for your purposes to reveal me and be my life, in the earth and farther now?

45. ***You all answer these questions and you must, you do, you WILL.***

46. Will the will of my father and have no will but mine and seat my regalness yours and my regality coming out of your pores and be not poor again or needing anything from any man's world again. For I need nothing. I have everything provided for me in me Christ is, the hope of glorified glory no longer -- but the real Christ stands, not needing any glory of others, but having mine and I glorify all who glorify me by being me, I am. Amen.

47. Go in peace. This is Theodore Cottingham 10:40 AM in Tulsa, Oklahoma. I love you all.

48. Crown me King of Kings, all of you, do so at once! - I'm talking about you yourself yourselves. Yourselve's self, not; but that which is in me in you and the hope denied no longer. Gloriable be, worshipped be, by only me, who know that I am I am, and I am not afraid of worship honor and glory or construction by voice or needing nothing again, or leading all into the contriteness heart surrender that makes all one.

49. For have we understood worship?
50. Have we understood construction?
51. Have we understood process, surrender, *COVENANT*?
52. Have we understood who we are or where we are or what we have, before?
53. Coming into all that "BEFORE" now was -- is -- and I am now home again.
54. **I AM AN EXPLORER. I AM AN ADVENTURER**. And **I love the spirit of adventure and exploration, for I explore and adventure become, on and in**, and that in me, which is in me, now comes out, for I construct it and I am not limited to flesh -ville again, nor molecular anything.

55. I know that I transcend the temporal empirical, and that I eternal am glory of glory for my father gave me his and caused me one, to be with him where he is, for I surrendered to be, it without a presence foreign to him, for only glory stands in his presence and I am him it in my temple.
56. Are you?
57. What is your temple needing, four walls? A crown? Or surrender -- simply surrender, to **wear** my **Covenant, being it, spoken, the living Christ creating Christs** and construction projects not few, all over the heavenlies. Amen.

58. I love you. All hear you.

Amen

Footnotes:
1. 10:45 AM November 11, 2008 as I sit in the van on the parking lot.
2. University of The New Covenant.
3. "THESE WORDS" refer to Database One of The Central Database of the University of The New Covenant.